## CELINA CITY BOARD OF EDUCATION BOARD AGENDA OCTOBER 17, 2016 HIGH SCHOOL LECTURE HALL 6:00 p.m.

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

| I.        | CALL TO ORDER                                                                                                                                                                                               |  |  |  |  |  |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| II.       | PLEDGE OF ALLEGIANCE                                                                                                                                                                                        |  |  |  |  |  |
| III.      | ROLL CALL                                                                                                                                                                                                   |  |  |  |  |  |
|           | Matt Gilmore Cindy Piper Bill Sell<br>Curt Shellabarger Barbara Vorhees                                                                                                                                     |  |  |  |  |  |
| IV.       | SET THE AGENDA                                                                                                                                                                                              |  |  |  |  |  |
|           | Motion Second                                                                                                                                                                                               |  |  |  |  |  |
|           | Matt Gilmore Cindy Piper Bill Sell Curt Shellabarger Barbara Vorhees                                                                                                                                        |  |  |  |  |  |
| V.<br>VI. | RECEPTION OF PUBLIC  A. Steve Stewart/Eric Dwenger, CEA Co-Presidents  B. Carol Henderson, OAPSE President  C. Jason Luebke – ELL and Tracey Dammeyer – Special Education  APPROVAL OF THE CONSENSUS AGENDA |  |  |  |  |  |
|           | Motion Second                                                                                                                                                                                               |  |  |  |  |  |
|           | <ol> <li>A. Treasurer's Report – Mr. Tom Sommer         <ol> <li>Approve the minutes of the September 26, 2016 regular board meeting and October 13, 2016 special board meeting.</li></ol></li></ol>        |  |  |  |  |  |
|           | Attachments VII & VIIa                                                                                                                                                                                      |  |  |  |  |  |

| В. | Assistant Superintendent's Report – Mr. Dean Giesige  Personnel                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|    | 1. Recommend approval of the following substitute for the 2016-17 school year: Tom Muhlenkamp Crystal Wellman                                                                                                                                                                                                                                                                                          |  |  |  |  |
|    | <ol> <li>Approval of a 60 day probationary contract for Kathy Bohman, Secretary @ High School, Step 10 / 207 days / 8 hours to EMIS Coordinator, Level 1 on the Executive Secretary Compensation Plan, effective 9/26/16.</li> <li>Approval of a 60 day probationary contract for Melinda Keiser, Head Start Bus Driver, \$13.23 per hour / 139 days / 6 hours, effective October 18, 2016.</li> </ol> |  |  |  |  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
|    | 4. Approval of a change of contract for Jane Wendel, Cafeteria Worker @ Middle School requesting 5 deduct days for October 17, 2016 through October 21, 2016.                                                                                                                                                                                                                                          |  |  |  |  |
|    | Attachment A                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
| C. | Superintendent's Report - Dr. Ken Schmiesing                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
|    | Personnel                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |
|    | 1. Recommend approval of the following certified substitutes for the 2016-2017 SY: Debra VanGundy (nurse) Todd Bevington Madison Rutschilling Eric Weitz                                                                                                                                                                                                                                               |  |  |  |  |
|    | 2. Recommend approval of a change of contract for Stacey Stetler, Second Grade                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
|    | Teacher, requests a 1 deduct day on February 21, 2017  3. Recommend approval of the following personnel for Pupil Activity Program contracts for the 2016-17 SY:                                                                                                                                                                                                                                       |  |  |  |  |
|    | Grant Dray, 7 <sup>th</sup> Grade Girls Basketball Cl IV 0 yrs.                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
|    | Resolution                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
|    | 1. Approval to enter into a Trademark License Agreement with Hometown Creations  Attachment 2                                                                                                                                                                                                                                                                                                          |  |  |  |  |
|    | <ol> <li>Approval of an overnight trip on a charter bus to Chicago, Illinois on March 9, 2017 for<br/>the High School Art students.</li> </ol> Attachment 3                                                                                                                                                                                                                                            |  |  |  |  |
|    | 3. Approval of an overnight trip on a charter bus to Chicago, Illinois on March 31, 2017 and return on April 2, 2017 for High School Choir students  Attachment 4                                                                                                                                                                                                                                      |  |  |  |  |
|    | <u>Tri Star</u>                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
|    | Head Start  1. Head Start Monthly Report  Attachment 5                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
| D. | Removal of items from the Consensus Agenda: 1. 2.                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |
| E. | Approval of remaining Consensus Agenda items:                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
|    | Matt Gilmore Cindy Piper Bill Sell Barbara Vorhees                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |

| <ul><li>F. Discussion and action on Consensus Agenda removals:</li><li>1.</li><li>2.</li></ul> |                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                               |                              |           |  |  |
|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------|--|--|
|                                                                                                | M                                                                                                                                                                                                                                                                                                                                                             | otion                                                                                                                                                                         | Second                       | Second    |  |  |
|                                                                                                | _                                                                                                                                                                                                                                                                                                                                                             | Matt Gilmore Curt Shellabarger                                                                                                                                                | Cindy Piper Barbara Vorhees  | Bill Sell |  |  |
| VII.                                                                                           | OTHER BUSINESS BY BOARD/ADMINISTRATION  1. Approval of a change of contract for Sarah Piper Darnell for the supplemental contract for 8 <sup>th</sup> Grade Girls Softball, Cl IV – years of experience from 0 to 5.                                                                                                                                          |                                                                                                                                                                               |                              |           |  |  |
|                                                                                                | M                                                                                                                                                                                                                                                                                                                                                             | otion                                                                                                                                                                         | Second                       |           |  |  |
|                                                                                                | _                                                                                                                                                                                                                                                                                                                                                             | Matt Gilmore Curt Shellabarger                                                                                                                                                | Cindy Piper Barbara Vorhees  | Bill Sell |  |  |
| VIII.                                                                                          | INFO                                                                                                                                                                                                                                                                                                                                                          | RMATIONAL ITEMS:                                                                                                                                                              |                              |           |  |  |
| IX.                                                                                            | EXECUTIVE SESSION – O.R.C. §121.22(G)                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                               |                              |           |  |  |
|                                                                                                | moved, seconded, that the following resolution be adopted:  WHEREAS, as a public board of education may hold an executive session only after a majority of the quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the sole purpose of the consideration of any of the following matters: |                                                                                                                                                                               |                              |           |  |  |
|                                                                                                | (G)(1)                                                                                                                                                                                                                                                                                                                                                        | To consider one of more, as public employee or official:  1Appointment. 2√Employment. 3Dismissal. 4Discipline. 5Promotion. 6Demotion. 7Compensation. 8Investigation of charge | applicable, of the check man |           |  |  |
|                                                                                                | (G)(2) To consider the purchase of property for the public purposes or for the sale of property at competitive bidding.                                                                                                                                                                                                                                       |                                                                                                                                                                               |                              |           |  |  |
|                                                                                                | (G)(3) Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.                                                                                                                                                                                               |                                                                                                                                                                               |                              |           |  |  |
|                                                                                                | (G)(4)                                                                                                                                                                                                                                                                                                                                                        | Preparing for, conducting, or employees concerning their employment.                                                                                                          |                              |           |  |  |

- (G)(5) Matters required to be kept confidential by federal law or rules or state statutes.
- (G)(6) Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoid prosecution for a violation of the law.

**NOW, THEREFORE, BE IT RESOLVED,** that the Celina City School District Board of Education, by a majority of the quorum present at this meeting, does hereby declare its intention to hold an executive session on item(s) listed above.

| And the roll being called on its adoption, the vote resulted as follows:           |                             |           |  |  |  |  |
|------------------------------------------------------------------------------------|-----------------------------|-----------|--|--|--|--|
| Matt Gilmore Curt Shellabarger                                                     | Cindy Piper Barbara Vorhees | Bill Sell |  |  |  |  |
| Thereupon, the President declared the resolution adopted.                          |                             |           |  |  |  |  |
| At p.m., the Board went into executive session with the following persons present: |                             |           |  |  |  |  |
| The President declared the meeting back into regular session at p.m.               |                             |           |  |  |  |  |
| WORK SESSION  1. Budget                                                            |                             |           |  |  |  |  |

## XI. ADJOURNMENT

X.